Building the Mishkan
The order in constructing the sanctuary

Exodus 25:8
"וְעָש֣וּ לְנֵפֶשׁ יְהֹושעַ מַכְסִיתוֹ"
"And they shall make for Me a sanctuary and I will dwell amongst them"

Maimonides: Positive Commandment #20
The 20th mitzvah is that we are commanded to build a Sanctuary to serve [G-d]. In it we offer sacrifices, burn the eternal flame, offer our prayers, and congregate for the festivals each year, as will be explained.

The source of this mitzvah is G-d's statement (exalted be He), "Make a Sanctuary for Me."

We have already explained that this general term ["Sanctuary"] includes many parts. The Menorah, the Table, the Altar, etc. are all parts of the Sanctuary, everything together is called by the name, "Sanctuary," even though the Torah gives a distinct command for each individual element.

It is possible for one to entertain the thought that G-d's statement regarding the Altar, "Make for Me an earthen Altar," constitutes a mitzvah separate from that regarding the Sanctuary. However, the explanation is as follows: The plain meaning of the verse refers to the era when it was permissible to bring sacrifices on a bamah, i.e. when we were allowed to construct an earthen altar and bring sacrifices upon it in any location. However, our Sages, may they rest in peace, explained that it is a commandment to build the altar attached to the ground, and that it cannot be moved around as it was in the desert. They explained this verse in the Mechilta of R. Yishmael: "When you enter Israel, make for Me an altar attached to the ground." If so, this does apply to all generations.