

The Ten Commandments

Fourth Commandment: Remember the Shabbos

Exodus 20:2

זְכוֹר אֶת יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ

“Remember the Sabbath day to sanctify it”

Deuteronomy 5:12

שָׁמֹר אֶת יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ

Keep the Sabbath day to sanctify it

Maimonides Positive commandment #155

The 155th *mitzvah* is that we are commanded to make a verbal declaration when *Shabbos* enters and when it leaves. We must mention the greatness and exalted character of this day, and how it is distinct from the other days of the week which precede it and follow it.

The source of this commandment is G-d's statement (exalted be He), "Remember the *Shabbos* day to sanctify it." This means that one should commemorate it through mentioning its holiness and greatness. This is the *mitzvah* of *Kiddus*

Maimonides Negative commandment #320

The 320th prohibition is that we are forbidden to do *melachah* on Shabbos. The source of this commandment is G-d's statement, ["It is Shabbos to the L-rd, your G-d;] do not do any *melachah*."

If the act was intentional, but the court has insufficient proof, Scripture specifies the punishment as *kores*. If the act was intentional, and there is sufficient proof, the punishment is execution by *s'kilah*. If the act was unintentional, he must bring a sin-offering.