A Religion of Tests

By Yehoshua November

I

How beautiful, I said,

when I noticed the plaque above two of the synagogue's bookshelves:

This collection of the Rebbe's teachings donated so that the soul of the departed little girl____ daughter of Rabbi____ will merit an elevation.

And I imagined the Rebbe's thoughts curling upwards through the minds of young men who had drawn books from these shelves on Friday evenings, as the Sabbath descended,

while, in the upper realms, the little girl experienced one weightless ascent after another, traveling ever deeper into the region of secrets, only a bodiless soul can know.



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But then I thought,

God should not let it happen,

and I imagined losing my own eldest daughter, and a sharp pain found my stomach, as I pictured her name and mine carved plainly above the shelves.

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Π

God, You have made it clear that this is a religion of tests, but in the books of mysticism You have also whispered that all the while You hide just behind the wall, waiting for us to pass.

And in the pages of *Chasidus*, You have lectured that even Your concealment is a paradox. The soul is exiled from the world of unity above, sentenced to life in a heavy and strange body,



only so that, by its own strength, in the darkness, the soul might reveal You in this lower world as well.

Still, as we lift our faces from our books and walk out the synagogue's heavy glass doors, we wonder if you have not hidden Yourself too well.

And, on more difficult days, some of us conclude that our tests are not passable, after all.

III

Yet, once, at the Sabbath afternoon services, I saw a man praying. His hair was combed perfectly, but his heart was broken. A month earlier his son had jumped from the city's tallest building.

I saw him rocking back and forth in prayer like a flame.



A Religion of Tests www.chabad.org/1550142 The synagogue's lights reflected off his forehead, and everyone who was there knew he was very close to God.passable, after all.

From the book G-d's Optimism



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