Development of Oral Torah - introduction

Source text A1:

אמר רבי חיה ברוחה לראה באהרת של פיה ובל צער ארצה ונהא באמה בברא הברז בברא נכת באמה
ובבר נכת נוה ימאה של פיה

Said Rabbi Chiya: “One who wants to see Miriam’s well should go up to the top of Mt. Carmel and look until he discerns a type of sieve in the sea (the Kinneret), that is Miriam’s well.

Talmud, Shabbos 35a

Source text B1:

והם אלוהים את אשר האומרים התורה ואת העם ואת הקאף הקסם לקיים את המילה

And Elokim made the two great luminaries - the great luminary for dominion during the day and the small luminary for dominion at night...

Bereishis 1:16

Source text B2:

ו, אם שנים בפיו רמי בהו נמצ אלוהים את אשר האומרים התורה ואת המקאר angrily ואת הנס בפיו והקר עת לא פסורה לשב
כלכלה שעון התנור את אזה. אמור לכב בלא כמה אחתק

Rabbi Shimon ben Pazi juxtaposed (two verses).
It is written: “And Elokim made the two great luminaries” and it is written: “the great luminary” and “the small luminary”?
[To explain:] Said the moon before the Holy One, Blessed is He: “Master of the Universe, is it possible for two kings to use a single crown?”
Said [Hashem]: “Go, diminish yourself!”

Talmud, Chulin 60a

Source text B3:

אמר היהבר עלי ישימה עליה נשימה את נ ngo

Said the Holy One, Blessed is He: “Bring an atonement for Me for having diminished the moon”

Talmud, Chulin 60b
How did Moshe know (while on Mt. Sinai/ in Heaven) when it was day? When Hashem taught him the Written Torah, he knew it was day; when He taught him the Oral Torah, he knew it was night’

_Talmud, Chulin 60a_


**Source text C1:**

Malchus is the mouth, she is called the Oral Torah  
*Tikkunei Zohar, Introduction II*

**Source text C2:**

The voice is the voice of Yaakov, the hands are the hands of Eisav...  
*Bereishis 27:22*

**Source text C3:**

All the mitzvos that were given to Moshe at Sinai, *were given with their full explanation*.  
*Rambam, introduction to Mishneh Torah*

**Source text C4:**

Everything that is said in the Written and Oral Torah, whether it be Halacha, Agadah (the allegorical) or the books compiled by our Sages, who learned Torah for its sake... all were literally said by Hashem, in exactly those words.  
*Likutei Levi Yitzchak*

**Source text D:**

Jewish history, in the light of Chassidus
Listen, my son, to the discipline of your father, and do not forsake the instruction of your mother;

*Mishlei* 1:8

**Source text E:**

"אְבִיבָה אֲבֵיהּ וְאָחָה אֲחֵיהּ", "עַלּוֹת שָׁבָעָה", "עַלָּה אָמָה", "אָמָה - וְעַלּוֹת שָׁבָעָה".

"Honour your father", refers to the Written Torah.

“And your mother”, refers to the Oral Torah.

*Midrash Yalkut Reuveni*