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Shemos

Likkutei Sichos Vol 26, Shemos 1

With Rabbi Shalom Paltiel



Talmud: When Haman's lot fell on the month of Adar, he was overjoyed: it's the month of Moses's death. But he didn't know, on Adar 7 he died, & on Adar 7 he was born.

Rashi: Birth absolves death

Rebbe's Question: How does birth absolve death?

Logically

Death cancels
birth, not the
other way around

Ecclesiastes

"Day of death is
preferred to day
of birth"

Midrash

Only then can we
ascertain a life
well lived.

Tanya

On a Tzaddik's
passing his work
is complete &
beneficially
impacts the entire
world

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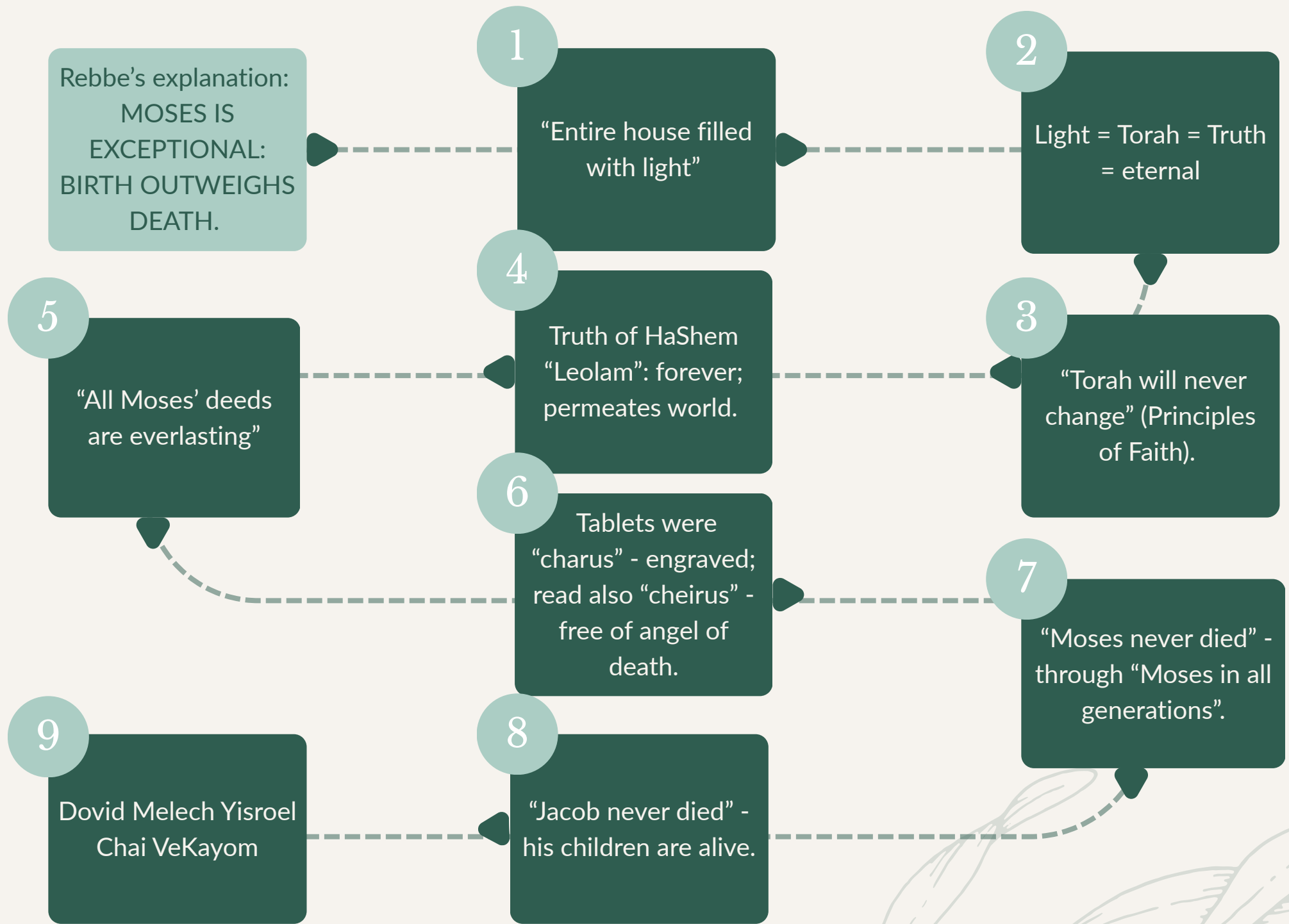
Rebbe's explanation elsewhere: Death of righteous is also rebirth.

↳ "He didn't know on 7th of Adar he died": but he did?!

↳ Order of Talmud's statement: Birth is before death?!

↳ Why assume Haman knew death & didn't know birth?

But Rashi clearly emphasises: Birth absolves death



ALL RIGHTEOUS PEOPLE

MOSES & JACOB

Soul is paramount & eternal

Soul's connection to **physical** is eternal

Souls energy is **accessible** to students more than before.

Soul is **embodied** by successors & students

Example: antenna picks up radio waves.

Example: Soul & body