

THE ARK IS OPENED.

Chazzan and congregation recite the following;
chazzan concludes the paragraph aloud, as indicated:

Rise and remain standing until after Kedushah, page 240.

וּנְתַנֶּה תְּקֵף קְדֻשַׁת הַיּוֹם, כִּי הוּא נוֹרָא וְאִיּוֹם, וְבוֹ
תִּנְשֵׂא מַלְכוּתְךָ, וַיְכוּן בְּחֶסֶד כְּסֹאֲדְךָ, וְתִשָּׁב עָלָיו
בְּאֵמֶת. אֵמֶת כִּי אַתָּה הוּא דִין וּמוֹכִיחַ וַיִּוָּדַע וְעַד, וְכוּתֵב
וְחוֹתֵם וְסוֹפֵר וּמוֹנֵה, וְתִזְכּוֹר כָּל הַנְּשֻׁכָּחוֹת, וְתִפְתַּח אֶת
סֵפֶר הַזְּכוּרוֹנוֹת, וּמֵאֲלֵיו יִקְרָא, וְחוֹתֵם יַד כָּל אָדָם בּוֹ.
וּבְשׁוֹפֵר גָּדוֹל יִתְקַע, וְקוֹל דְּמָמָה דְקָה יִשְׁמַע, וּמְלֵאכִים
יִחַפְּזוּן, וְחֵיל וְרַעְדָה יֵאֱחֹזוּן, וַיֹּאמְרוּ הִנֵּה יוֹם הַדִּין, לְפָקוֹד
עַל צָבָא מְרוֹם בְּדִין, כִּי לֹא יִזְכוּ בְּעֵינֶיךָ בְּדִין. וְכָל בָּאֵי
עוֹלָם יַעֲבִרוּן לְפָנֶיךָ כְּבָנֵי מְרוֹן: Chazzan—כְּבִקְרַת רוּעָה
עֲדָרוּ, מֵעֵבִיר צֹאנֹו תַחַת שְׂבָטֹו, כֵּן תַעֲבִיר וְתִסְפּוֹר
וְתִמְנֶה, וְתִפְקֹד נַפְשׁ כָּל חַי, וְתַחֲתוֹךָ קִצְבָה לְכָל
בְּרִיּוֹתֶיךָ, וְתִכְתוֹב אֶת גְּזֵר דֵינָם:

Congregation then chazzan:

בְּרֵאשׁ הַשָּׁנָה יִכְתְּבוּן, וּבַיּוֹם צוֹם כְּפֹר יִחַתְמוּן, כְּמָה
יַעֲבִרוּן, וְכְמָה יִפְרֹאוּן, מִי יִחִיהַ וּמִי יָמוּת,
מִי בְקִצּוֹ וּמִי לֹא בְקִצּוֹ, מִי בַמַּיִם, וּמִי בַאֵשׁ, מִי בַחֲרֵב,
וּמִי בַחַיָּה, מִי בְרַעַב, וּמִי בַצָּמָא, מִי בְרַעַשׁ, וּמִי בַמַּגֵּפָה,
מִי בַחֲנִיקָה, וּמִי בַסְּקִילָה. מִי יָנוּחַ וּמִי יָנוּעַ, מִי יִשְׁקַט
וּמִי יִטְרַף, מִי יִשְׁלַח וּמִי יִתְיַסֵּר, מִי יַעֲנֶה וּמִי יַעֲשֶׂר, מִי
יִשְׁפֹּל וּמִי יָרוּם:

Congregation then chazzan:

צוֹם	קוֹל	מְמוֹן
וְתִשׁוּבָה'	וְתִפְלָה	וְצַדִּיקָה
מֵעֵבִירִין אֶת רוּעַ הַגְּזֵרָה:		

1. While saying each of these three words, keep in mind (but do not articulate) the corresponding word in small type.

THE ARK IS OPENED.

Chazzan and congregation recite the following;
chazzan concludes the paragraph aloud, as indicated:

Rise and remain standing until after Kedushah, page 240.
Transliteration, page 448.

וַיִּתְנַה Let us proclaim the mighty holiness of this day, for it is awe-inspiring and fearsome. Thereon Your Kingship is exalted, Your throne is established with lovingkindness, and You are seated on it in truth. It is true that You are the judge, the one who presents evidence, the knower and the witness, who records and seals, who counts and reckons, and You remember all things that are forgotten. You open the Book of Remembrance and it reads itself; every man's signature is in it. The great *shofar* is sounded, and a still, soft voice is heard; the angels tremble, fear and dread seize them, and they exclaim: the Day of Judgment is here! The heavenly hosts are to stand in judgment, for [even] they will not be found meritorious in Your eyes in judgment. All created beings pass before You, [one by one,] like a flock of sheep. *Chazzan:* As a shepherd examines his flock, making his sheep pass under his staff, so do You cause to pass [before You] every living soul, and You count, reckon and are mindful of [them], and You allocate the fixed portion for the needs of all Your creatures, and inscribe the verdict of their judgment.

Congregation then chazzan:

בְּרֵאשׁ On Rosh Hashanah they are inscribed, and on the fast day of Yom Kippur they are sealed: How many shall pass away and how many shall be born; who shall live and who shall die; who shall live out his allotted time and who shall depart before his time; who [shall perish] by water and who by fire; who by the sword and who by a wild beast; who by hunger and who by thirst; who by earthquake and who by pestilence; who by strangulation and who by lapidation; who shall be at rest and who shall wander; who shall be tranquil and who shall be harassed; who shall enjoy well-being and who shall suffer tribulation; who shall be poor and who shall be rich; who shall be humbled and who shall be exalted.

Congregation then chazzan:

וּתְשׁוּבָה **But Repentance, Prayer and Charity**
avert the severity of the decree.

Chazzan and congregation recite the following;
chazzan concludes the paragraph aloud, as indicated:

כִּי בְשִׁמְךָ בֵּן תִּהְיֶה לְתִיבָה, קִשְׁיָה לְכַעֲוִים וְנוֹחַ לְרִצּוֹת, כִּי לֹא
תִּחַפֵּץ בְּמוֹת הַמֵּת, כִּי אִם בְּשׁוּבוֹ מִדְּרָכָו וְחַיָּה, וְעַד
יוֹם מוֹתוֹ תִּחַפֵּה לוֹ, אִם יָשׁוּב מִיַּד הַתְּקַפְלוֹ: Chazzan—אָמֵת
כִּי אַתָּה הוּא יוֹצֵר, וְאַתָּה יוֹדֵעַ יִצְרָם, כִּי הֵם בְּשֵׁר וְדָם.
אָדָם יִסּוּדוֹ מֵעֶפֶר וְסוּפוֹ לְעֶפֶר, בְּנִפְשׁוֹ יָבִיא לְחִמּוֹ. מְשׁוּל
בְּחָרָם הַנְּשֻׁבֵר, כְּחִצִּיר יִבֵּשׁ, וּכְצִיץ נוֹבֵל, כְּצֵל עוֹבֵר, וּכְעֵנָן
כְּלָה, וּכְרוּחַ נוֹשֶׁבֶת, וּכְאֶבֶק פּוֹרֵחַ, וּכְחֵלוֹם יְעוּף:

Congregation then chazzan:

וְאַתָּה הוּא מְלֹךְ אֵל חַי וְקַיִם:

Chazzan and congregation:

אֵין קִצְבָה לְשִׁנוֹתֶיךָ, וְאֵין קֶץ לְאַרְךָ יְמֶיךָ, וְאֵין לְשִׁעָר
מִרְכְּבוֹת כְּבוֹדֶךָ, וְאֵין לְפָרֵשׁ עֲלוֹם שְׁמֶךָ. שְׁמֶךָ נָאֵה
לְךָ, וְאַתָּה נָאֵה לְשְׁמֶךָ, וְשִׁמְנוּ קְרֵאתָ בְּשְׁמֶךָ:

THE ARK IS CLOSED.

KEDUSHAH

Stand with feet together, and avoid any interruption. Rise on the toes at the words קדוש, קדוש, קדוש; קדוש, קדוש, קדוש; and ימלך.

בְּתָר יִתְנוּ לְךָ יְיָ אֱלֹהֵינוּ מְלֹאכִים הַמְּוַנִּי — Cong. then chazzan
מֵעֵלָה, וְעִמָּךְ יִשְׂרָאֵל קְבוּצֵי מִטָּה,
יַחַד בְּלֵם קִדְשָׁה לְךָ יִשְׁלֹשׁוּ, בְּכַתּוּב עַל יַד
נְבִיאֶיךָ, וְקָרָא זֶה אֵל זֶה וְאָמַר:

קְדוֹשׁ, קְדוֹשׁ, קְדוֹשׁ יְיָ צְבָאוֹת, מְלֹא כָל — Cong. then chazzan
הָאָרֶץ כְּבוֹדוֹ: כְּבוֹדוֹ מְלֹא
עוֹלָם, מְשֻׁרְתָיו שׁוֹאֵלִים זֶה לְזֶה, אֵיִה מְקוֹם
כְּבוֹדוֹ לְהַעֲרִיצוֹ, לְעַמְתָּם מְשֻׁבְּחִים
וְאוֹמְרִים:

1. Isaiah 6:3.

Chazzan and congregation recite the following;
chazzan concludes the paragraph aloud, as indicated:

כי For as is Your Name so is Your praise. You are slow to anger and easy to pacify, for You do not desire the death of the one deserving death, but that he return from his path and live. And [even] until the day of his death You wait for him; if he will but repent, You will welcome him at once. Chazzan: Truly, You are their Creator and You know their evil inclination, for they are but flesh and blood. Man's origin is dust and his end is unto dust. He earns his bread at the risk of his life. He is likened to a broken potsherd, to withering grass, to a fading flower, to a passing shadow, to a vanishing cloud, to a blowing wind, to dust that scatters and to a fleeting dream.

Congregation then chazzan:

וַאֲתָהּ But You are the King, the living and eternal God.

Chazzan and congregation:

אין There is no limit to Your years and no end to the length of Your days; it is not possible to estimate [the countless angelic hosts of] Your glorious Chariot, nor can one explain Your inscrutable Name. Your Name befits You and You befit Your Name, and You have called our name by Your Name.

THE ARK IS CLOSED.

KEDUSHAH

Stand with feet together, and avoid any interruption. Rise on the toes at the words *Ködosh, ködosh, ködosh; Böruach; and Yimloch.*

Cong. then chazzan: כתר *Keser yi-t'nu l'chö adonöy elohaynu mal-öchim ha-monay ma-lö v'am'chö yisrö-ayl k'vutzay matö, yachad kulöm k'dushö l'chö y'sha-layshu, ka-kösuv al yad n'vi-echö v'körö ze el ze v'ömar,*

Cong. then chazzan: קדוש *Ködosh, ködosh, ködosh, adonöy tz'vö-os, m'lo chöl hö-öretz k'vodo.¹ K'vodo mölay olöm, m'shö-r'söv sho-alim ze löze a-yay m'kom k'vodo l'ha-aritzo, l'umösöm m'sha-b'chim v'om'rim.*

כתר A crown is given to You, Lord our God, by the angels, the supernal multitudes, and by Your people Israel who assemble below. All of them together thrice repeat "holy" unto You, as it is written by Your prophet: And they call one to another and say, קדוש "Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory." His glory fills the worlds; His ministering angels ask one another, "Where is the place of His glory to adore Him?" Those facing them offer praise and say,