

The Theory of Everything

Lesson 7: The World of Formation

The world of Yetzirah is described as a higher plane of reality where objects and happenings in the space-time dimensions actually take on moral value.

Each world possesses all of the dimensions of the lower world plus one more dimension. In Yetzirah, that added dimension is the subjectivity of the conscious observer that observes the objective time-space dimensions of Asiyah.

Asiyah (Action) has the Spatial and Temporal Dimensions

Yetzirah (Formation) has the "Moral" Dimension

Yetzirah is the "seat of the emotions." Emotions are the subjective character traits as opposed to the "objective" dimensions of space and time in the World of Asiyah.

Just as there are extremities to the dimensions of time space (high, low, past, future, etc.) so too the FIFTH dimension of MORALITY has two extremes.

"A depth of Good and a depth of Bad." -- Sefer Yetzirah

Space/Time = Quantitative Evaluation

Morality = Qualitative Evaluation

Abraham (the author of Sefer Yetzirah) introduced the concept of a Five Dimensional Reality.

1. Length
2. Breadth
3. Depth
4. Time
5. Morality