

TABLE HYMN FOR SHABBAT

<p>הָדוּ חֲצֵרֵי הַקֶּלָא, בְּרִבּוּר וּבְקֶלָא, וּמְלִילוֹ מִלֵּה, מִתִּיקָא כְּדוּבְשָׂא: בְּרַחֲמֵי רַבּוֹן עֲלֵינוּ, בְּמִלּוֹן סְתִימוֹן, תְּגַלּוֹן פְּתִימוֹן, וְתִמְלִדוֹן חֲדוּשָׂא: לְעֵטֶר פְּתוּרָא, בְּרִזָּא יִשְׂרָא, עֲמִיקָא וּבְמִרְאָא, וְלֹא מִלְתָּא אֲנִישָׂא: וְאֵלּוֹן מִלְּאָא, יְהִיֹן לְרִקְעָנָא, וְתִמְנֹן מֵאֵן שְׂרָיָא, הִלָּא הֲרֵי שְׂמִישָׂא: דְּבִי יְהִיר יִסְנֵי, לְעֵלָא מִן דְּרִגְוֵה, וְיִסְבֵּי בֵּת וְיִגְוֵה, דְּהַבְתָּ פְּרִישָׂא:</p>	<p>אֲסַדְר לְסְעוּדָתָא, בְּצַפְרָא דְשַׁבְּתָא, וְאֲזַמְיִין בֵּית הַשְּׁתָא, עֲתִיקָא כְּרִישָׂא: בְּהוֹרָה יִשְׂרָיָה בְּהַ, בְּקַדוּשָׂא רַבָּא, וּבְחִמְרָא טָבָא, דְּבֵית תְּחִרֵי נַפְשָׂא: יִשְׂדֵר לֵן שׁוֹפְרֵה, וְנַחְוֵי בִיקְרֵה, וְנַחְוֵי לֵן סְתִרֵה, דְּאִתְתַּמֵּר בְּלִישָׂא: יִגְלֵה לֵן טַעֲמֵי, דְּבִתְרִיסֵר נַחְמֵי, דְּאִתְנֹן אֵת בְּשִׁמְוֵה, כְּפִלְא וּלְאִישָׂא: בְּהוֹרָא דְלֵעֵלָא, דְּבֵית תְּנֵי כְּלָא, וְיִתְרַבֵּי חִילָא, וְתַסְק עַד רִישָׂא:</p>
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The Blessing After a Meal is on page 88.

TABLE HYMN FOR SHABBAT

I shall offer praise¹ at the Shabbat morning meal, and shall herewith invite the holy Ancient One.

May the supernal light shine thereon through the great Kiddush and good wine that gladdens the soul.

May He send to us its resplendence and we shall behold its glory; may He reveal to us His hidden things which are said in secret.

May He disclose to us the reason for the twelve breads which symbolize a letter of His Name—both in the combined and the single form.

May we be united with the Supreme One in whom is the life of all things; may our strength be increased, and may [our prayer] ascend and become [a diadem] upon His head.

Field laborers [Torah scholars], rejoice with speech and voice, and speak the words [of Torah] which are sweet as honey.

Before the Master of the worlds you will reveal words in the secrets [of the Torah] and deliver new insights [in it];

To adorn the table with the precious secrets [of the Torah], profound and hidden, which are ordinarily not to be revealed.

And these words will become firmaments. Who will abide therein? None other than the [Shechina which is allegorically called the] sun.

He will ascend to a more lofty level; and He will take to Himself His mate, [Israel,] from whom He was separated [during the week].

The Blessing After a Meal is on page 88.